

# Charmouth Parish Council

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9 July 2026

To: All members of the Charmouth Parish Council, Finance and General Purposes Committee  
Ladies and Gentlemen: You are summoned to a meeting of Charmouth Parish Council Finance and General Purposes Committee to be held at the Elms on Tuesday 14 July 2026 at **6.15pm** when the following business will be transacted.

Yours faithfully



Lisa Tuck, Parish Clerk

## AGENDA

Members: Jane Bremner, Katie Moore, Peter Noel, Martin Sayers, Judith Sheppard

**FGP26/66 ELECTION OF CHAIR**

**FGP26/67 ELECTION OF VICE CHAIR**

**FGP26/68 APOLOGIES FOR ABSENCE**

**FGP26/69 DISPENSATIONS** - Committee is asked to discuss any written requests for dispensation the Clerk may have received from Councillors.

**FGP26/70 DISCLOSURE OF INTERESTS** - To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting.

**FGP26/71 MINUTES OF THE FINANCE AND GENERAL PURPOSES COMMITTEE HELD ON 12 MAY 2026 (attached A)**

**FGP26/72 SUPPLIER PAYMENTS JUNE 2026 (approved by delegated authority - attached B) AND JULY 2026 (to follow C)**

**FGP26/73 BANK RECONCILIATION (UP TO END MAY 2026) (attached D)**

**FGP26/74 INCOME AND EXPENDITURE AGAINST BUDGETS INC RESERVES (UP TO END MAY 2026) (attached E1) AND FORESHORE INCOME TRACKER (UP TO END JUNE 2026) (attached E2)**

**FGP26/75 RESERVES**

(a) **SCHEDULE UP TO END JUNE 2026 (attached F)**

(b) **BANK TRANSFERS:**

(i) **SANTANDER DEPOSIT – SANTANDER CURRENT £15000.00 ON 24 JUNE 2026**

**FGP26/76 CLERK'S REPORT (attached G)**

**FGP26/77 UPDATE OF EXPENDITURE FROM RESERVES**

- (a) REAL TIME BUS INDICATORS**

**FGP26/78 END OF YEAR UNSPENT/EXCEEDED BUDGETS (report re-attached H)**

**FGP26/79 HAZARD AND INCIDENT REPORT**

**FGP26/80 FORESHORE COMMITTEE**

- (a) DRUMS OF LIQUID FOR DISPOSAL**
- (b) FUTURE COAST CHARMOUTH UPDATE**
- (c) ALTERNATIVE QUOTES FOR LESSER REPAIRS TO BEACH ACCESS STEPS**
- (d) SCHOOL FORESHORE PARKING PERMITS 2026/27**
- (e) PUBLIC SPACE PROTECTION ORDER (DOGS) CONSULTATION**
- (f) REPAIRS TO PROM**
- (g) SHED RENTAL (EAST BEACH CONCESSION)**

**FGP26/81 PLAYING FIELD, CEMETERY AND STREET MANAGEMENT COMMITTEE**

- (a) FOOTBALL CLUB AGREEMENT REVIEW**
- (b) SPEED SURVEY FURTHER PLANNING AND CONSULTATION BY DC – QUOTE**
- (c) SPEED INDICATOR DEVICE ADDITIONAL COSTS**
- (d) EVENTS SHED – TREE PRUNING QUOTE**
- (e) SCOUT PATH TREE PRUNING QUOTE**
- (f) FENCE REMOVAL DISPOSAL AND LEVELLING QUOTE**
- (g) PAVILION LEGIONELLA RISK ASSESSMENT – REDO**

**FGP26/82 INSURANCE – REVIEW SCHEDULE**

**FGP26/83 ELMS**

- (a) ELMS LEAD VALLEYS – UPDATE**
- (b) NESTING SEAGULLS – ENQUIRY FROM NEIGHBOUR**
- (c) ELMS FIRE AUTODIALLER**

**FGP26/84 GENERAL**

- (a) MEMORIAL BENCH**
- (b) CIL RECEIPTS 25-26 (attached I)**
- (c) MOBILE PHONES**
- (d) PAT TESTING**
- (e) FUNDING REQUEST FROM SWAST**
- (f) TREE RISK SURVEY**
- (g) YOUTH CLUB FINANCES**

**FGP26/85 POLICIES**

- (a) ENVIRONMENT, CLIMATE AND BIODIVERSITY POLICY (attached J)**
- (b) FREEDOM OF INFORMATION – PUBLICATION SCHEME (attached K)**

**FGP26/86 VEHICLES/MACHINERY**

- (a) MOWERS**
- (b) DISPOSAL OF UNREPAIRABLE MACHINERY**
- (c) TRACTOR**

**FGP26/86 STAFF/HR ISSUES**

- (a) STAFF REPORT (attached L)**
- (b) CEMETERY GRASS CUTTING – CONTRACTOR**

**FGP26/87 IN COMMITTEE**

- (a) LAND AT HIGHER SEA LANE – UPDATE**
- (b) LEASE 1 RENEWAL – UPDATE**
- (c) LEASE 4 RENT REVIEW – UPDATE**
- (d) PROPOSAL FROM HR COMMITTEE REGARDING REVIEW OF STAFF STRUCTURE (CONFIDENTIAL report attached M)**